INDIAN RED CROSS SOCIETY, HARYANA STATE BRANCH, CHANDIGARH (JRC)

BALANCE SHEET AS AT 31ST MARCH, 2020

16,90,79,286.00		TOTAL	16,90,79,286.00		TOTAL
97,42,817.00		BANK BALANCES: PNB Bank Sec 9D chd (As per Schedule-J5)	2,92,787.00 12,000.00 6,06,668.00 93,76,000.00		PROVISIONS: Security Money Audit Fee IRCS Payable Provisions (As Per Schedule J4)
39,91,547.00 50,000.00 14,48,409.00		CURRENT ASSETS: Advances (As per Schedule-J3) Rec. from Red Cross Society Interest Accrued			(As per Schedule-J1)
15,38,46,513.00		FIXED DEPOSITS: (As per Schedule-J2)	15,87,91,831.00	15,51,77,201.95 36,14,629.05	YRC CORPUS FUND: Opening Balance Add: By Excess of Expenditure Over
AMOUNT(₹)	AMOUNT(₹)	ASSETS	AMOUNT(₹)	AMOUNT(₹)	LIABILITIES

VICE CHAIRMAN

GEN. SECRETÁRY

ACCOUNTS OFFICER

ACCOUNTANT

As per our report of even date attached AUDITOR'S REPORT:

For KARAN CHOPRA & CO. CHARTERED ACCOUNTANTS

CA KARAM EHOPRA MNO.:540373 FRN:032339N

UDin: 20540373MARABE9554

PLACE: CHANDIGARH DATE: 07/08/20.

INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020 INDIAN RED CROSS SOCIETY, HARYANA STATE BRANCH, CHANDIGARH (JRC)

SCHEDULE-J1

2,88,31,193.05	05 TOTAL	2,88,31,193.05	TOTAL
)5	36,14,629.05	To Excess of Income Over Expenditure
	00	15,19,279.00	To Uniforms Exp
	20	15,00,000.00	To Provision For State level Ambulance competition
	00	44,00,000.00	To Provision for E Pandemic Disease
	00	34,76,000.00	To Provision for Safe Drinking water
	<u>)0</u>	3,56,902.00	To Brigade officer and refresher training courses
	00	9,50,137.00	To Inter State JRC Camp Exp
	00	29,95,186.00	To Water Camper
	00	1,85,524.00	To Two Days Seminars Exp
	00	1,384.00	To Bank Charges
		8,71,540.00	To State level Junior Camp Exp
	80	10,28,970.00	To State level Camp Exp
	<u>8</u>	4,22,485.00	To Conseller Camp Exp
	0	10,94,498.00	To Grant in Aid imparting F/A & H/N Training
	0	2.69.073.00	To SL Trf Fund To JRC
51,200.00	O Camp ree	12,000.00	To Audit Fee
8,000.00	1.93 696 00 By Camp Eco	1.93.696.00	To TA JRC
1,02,25,646.14	92 820 00 By Tender Money	92,820,00	To Freight Charges
1,85,46,346.91	15 743 00 By Interest on Investment	58 15 713 00	To Estb. JRC
AMOUNT (Rs)	INCOME	24 257 00	To Vogal and Scarves
	MOONE	AMOUNT (Rs)	EXPENDITURE

VICE CHAIRMAN

DATE: 07/08/20. PLACE:CHANDIGARH

GEN. SECRETARY

JT. SECRETARY 25KD

ACCOUNTS OFFICER

ACCOUNTANT

AUDITOR'S REPORT:

As per our report of even date attached For KARAN CHOPRA & CO. CHARTERED ACCOUNTANTS

CA KARANGUBERA FRN:032339N

ST. JOHN AMBULANCE, HARYANA STATE BRANCH, CHANDIGARH BALANCE SHEET AS AT 31ST MARCH. 2020

		ANCE SHEET AS	AT 31ST MARCH, 2020		
LIABILITIES	AMOUNT(₹)	AMOUNT(₹)	ASSETS	AMOUNT(₹)	AMOUNT(₹)
CAPITAL FUND Opening Balance Add: By Excess of Expenditure Over As per Schedule S1) rovident Fund A/c Is per Schedule S3)	75,37,486.72 2,29,865.08	77,67,351.80 1,63,09,817.85	FIXED ASSETS Fixed Assets Less:- Dep (As per Schedule S2) CURRENT ASSETS Provident Fund (As per Schedule S3) Fixed Deposits (As per Schedule S4)	11,62,689.30 1,75,888.61	9,86,800.69 1,63,09,817.8
JRRENT LIABILITIES ovisions and Funds s per Schedule S5)		5,29,973.34	BANK BALANCES Cash at Bank Cash at PNB Bank		47,55,784.0 6,79,971.2 35,876.5
	/		OTHER ADVANCES Interest Accrued Imprest A/c Gratuity POL Advances(As per Schedule S6) Amount Receivable from IRCB Branch (Ambulance Purchase and tfr to District)		63,627.67 5,000.00 50,000.00 10,000.00 8,82,432.00 8,27,833.00
TOTAL	√ .	2,46,07,142.99	TOTAL		0.40.07.4.0.00
		-,,0,01,142.00	IOIAL		2,46,07,142.99

VICE CHAIRMAN

GEN. SECRETARY

JT. SECRETARY

429

ACCOUNTS OFFICER

A.A.O.

ACCOUNTANT

7/8

R A.A

AUDITOR'S REPORT : As per our report of even date attached

For KARAN CHOPRA & CO. CHARTERED ACCOUNTANTS

CAMMAN CHOPRA MNO.:540373 FRN:032339N

UDIN: 20540373 AAAA B4 769 8

DATE: 67 08 2020. PLACE: CHANDIGARH

)	
1,14,44,754.69	TOTAL	1,14,44,754.69	TOTAL
		2,29,865.08	To Excess of Income over Expenditure
		32,430.00	To Grant in Aid for imparting F/A professjon to 20 cadets
		1,38,822.00	To State Level First Aid Competition for YRC/College
		17,806.00	To Vehicle Insurance
		19,807.00	To Purchase of First Aid books and CD ,DVD,Forms
		1,500.00	To Utilization Certificate Charges
		8,870.00	To Quarterly Parade
		33,554.00	To Medical Indoor Treatment
		12,000.00	10 Audit Fee
		51,500.00	To Grant in Aid For Lectures and Training
		1,34,984.00	To Purchase of books And printing
2,001.00		1,75,888.61	To Depreciation
2 067 00	By Sale of First Aid books and CD .DVD Forms	84,445.00	To Brigade Assessories
2 620 00	By Renewal Charges of lecturers training certificates	2,62,373.00	To Brigge Appropriate Camp
4.60.976.00	By First Aid Training Fee	9,864.00	To Grant in Aid East TBC Comp
45,00,000,00	By Grant in Aid for Establishment	67,554.00	To Renairs of Computers & Equip
46,38,342.00	By State Levy service charges	22,270.00	To Cost of Certificates
1.684.00	By Interest with PNB	1,00,73,067.00	To Running & Maintenance over of Ambulance
4.96.671.69		12,000.00	To Establishment & Administration on Course
13 41 404 00	By Membership share from district	62,155.00	To Comerence for National Master Trainers & Experts
AMOUNT (₹)	INCOME	AMOUNT (₹)	EXPENDITURE

VICE CHAIRMAN

DATE: 07/08/2020. PLACE: CHANDIGARH

GEN. SECRETARY

ACCOUNTS OFFICER

A.A.O.

ACCOUNTANT

AUDITOR'S REPORT:

As per our report of even date attached
For KARAN CHOPRA & CO.
CHARTERED ACCOUNTANTS

CAKARAN CHOPRA

MNO.:540373 FRN:032339N

